

**AGENDA**  
**REGULAR MEETING OF COUNCIL**  
**October 1, 2018**  
**6:00 PM**

1. ROLL CALL
2. READING OF MINUTES
3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES:
  - 3.A AGENDA FOR THE BOARD OF ZONING APPEALS MEETING TO BE HELD OCTOBER 10, 2018.  
  
[Zoning Board Meeting 10-10-18.pdf](#)
  - 3.B TAX ASSESSOR'S RESULTS REPORT FOR HEARING DATE HELD SEPTEMBER 19, 2018.  
  
[Tax Assessor's Results Report for 9-19-18.pdf](#)
  - 3.C AGENDA FOR THE CITY PLANNING COMMISSION MEETING HELD SEPTEMBER 26, 2018.  
  
[Agenda for City Planning Commission Meeting 09-26-18.pdf](#)
4. CITIZENS PARTICIPATION
5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES:
  - 5.A MOTIONS

- 5.B FOR INTRODUCTION – A RESOLUTION – ACCEPTING THE RECOMMENDATION OF THE HISTORICAL ARCHITECTURE REVIEW BOARD (“HARB”) AND APPROVING THE CERTIFICATE OF APPROPRIATENESS FOR RAY DOMINGUEZ, R 2010 FARR STREET, SCRANTON, PA, 18504, FOR MASONRY WORK TO BE COMPLETED ON THE FRONT EDIFICE OF THE BUILDING, SITUATED AT 534 LACKAWANNA AVENUE, SCRANTON, PA 18503.

[Resolution-2018 HARB Dominguez Masonry Work 534 Lackawanna Ave.pdf](#)

## 6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A READING BY TITLE - FILE OF THE COUNCIL NO. 33, 2018 – AN ORDINANCE – APPROVING THE TRANSFER OF A RESTAURANT LIQUOR LICENSE OWNED BY SHREE SAIBABA CORPORATION D/B/A TJ’S BEER & DELI CURRENTLY IN SAFE KEEPING WITH THE PENNSYLVANIA LIQUOR CONTROL BOARD FORMERLY USED AT 1640 MAIN STREET, DICKSON CITY, LACKAWANNA COUNTY, PENNSYLVANIA, 18447 FOR USE AT 1801-1803 PITTSTON AVENUE, SCRANTON, LACKAWANNA COUNTY, PENNSYLVANIA, 18505 AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

[Ordinance-2018 Transfer Liquor License Shree Saibaba.pdf](#)

- 6.B READING BY TITLE - FILE OF THE COUNCIL NO. 34, 2018 – AN ORDINANCE – CREATING AND ESTABLISHING SPECIAL CITY ACCOUNT NO. 02.229635 ENTITLED “2018 CAPITAL BUDGET” FOR RECEIVING AND DISBURSING CAPITAL PROJECT FUNDS DESIGNATED IN THE 2018 CAPITAL BUDGET.

[Ordinance-2018 Creating Special City Acct for Capital Project Funds.pdf](#)

## 7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - FILE OF THE COUNCIL NO. 32, 2018 – AUTHORIZING THE

MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPLY FOR AND EXECUTE A GRANT APPLICATION BY THE CITY OF SCRANTON POLICE DEPARTMENT AND, IF SUCCESSFUL, A GRANT AGREEMENT, AND ACCEPT THE FUNDS RELATED THERETO THROUGH THE BJA FY 18 EDWARD BYRNE JUSTICE ASSISTANCE GRANT (“JAG”) PROGRAM-LOCAL SOLICITATION IN THE AMOUNT OF \$21,053.00.

[Ordinance-2018 JAG Grant for Scranton Police.pdf](#)

- 7.B FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT – FOR ADOPTION – RESOLUTION NO. 72, 2018 – AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A BROWNFIELDS ASSESSMENT COALITION MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF LACKAWANNA, LACKAWANNA COUNTY REDEVELOPMENT AUTHORITY AND THE CITY OF SCRANTON REGARDING THE PENDING SUBMISSION OF AN INDUSTRIAL SITES REUSE PROGRAM GRANT (ISRP) FOR THE FORMER RSM PROPERTY SITE, WYOMING AVENUE AND LINDEN STREET, SCRANTON, PA.

[Res 72-2018 Brownfields Assessment MOA RSM Property Site.pdf](#)

## 8. ADJOURNMENT



DEPARTMENT OF LICENSING, INSPECTIONS AND PERMITS

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4193 • FAX: 570-348-4171

**NOTICE**

RECEIVED  
SEP 25 2018  
OFFICE OF CITY  
COUNCIL/CITY CLERK

THE **BOARD OF ZONING APPEALS** OF THE CITY OF SCRANTON  
HEREBY GIVES NOTICE THAT IT WILL HOLD A MEETING AT CITY HALL, IN  
**CITY COUNCIL CHAMBERS ( 2<sup>nd</sup> Floor ) ON WEDNESDAY,**  
**OUTOBER 10, 2018 @ 6 PM.**

**MEETING AGENDA :**

1) BO SARAHS, 819 RICHTER AVE. APPLICANT SEEKS A  
VARIANCE TO ALLOW FOR PLACEMENT OF TWO (2) SIDE BY  
SIDE MODULAR HOMES ON THIS LOCATION. R1-A ZONE.

2) BRICK INVESTMENT CORP., APPLICANT SEEKS A VARIANCE TO  
RE-STORE THE BUILDING LOCATED @ 1800 N. WASHINGTON  
AVE. FOR MIXED USE ( RESTAURANT-BAR- EVENT SPACE ) AS  
PART OF THE OVERALL MARYWOOD UNIVERSITY – SOUTH  
PROJECT. ING-L ZONE.

- 3) QSP DEVELOPMENT LLC, APPLICANT SEEKS VARIANCES FOR THE PROPERTY LOCATED @ 1730 DICKSON AVE. IN ORDER TO ALLOW THE CONSTRUCTION OF A MID-RISE APARTMENT BUILDING ( 55 & OLDER ) COMPLEX. I-L ZONE.
- 4) THOMAS VEATCH, 1005 S WEBSTER AVE. SEEKS A VARIANCE TO RE-STORE THIS PROPERTY BACK TO FOUR (4) UNITS. R1-A ZONE. CONTINUED FROM THE SEPTEMBER ZHB MEETING.
- 5) THOMAS MATERAZZI, 1663 N. KEYSER AVE. SEEKS A VARIANCE TO OPEN & OPERATE A USED AUTO SALES LOT ON THIS VACANT LOT. C-N ZONE. CONTINUED FROM THE SEPTEMBER ZHB MEETING.
- 6) DIONICIO FEINANDEZ, 605-607 HAMPTON ST. APPLICANT, SEEKS A VARIANCE TO RE-STORE THIS PROPERTY TO A FOUR (4) UNIT BUILDING. R-2 ZONE.

ANYONE INTERESTED IN BECOMING A PARTY TO THE ABOVE LISTED CASES ARE DIRECTED TO CONTACT THE CITY ZONING OFFICER @ 570-348-4193, EXT # 4512.

HEARING DATE: 10/10/2018, TIME: 6 PM.

BOB GATTENS , CHAIRMAN, SCRANTON ZONING BOARD.

PUBLIC PARTICIPATION WELCOME.

**TAX ASSESSOR'S REPORT**

Hearing Date: 09/19/18

Time	Name	Boro/Twp.	Pin Number	Attorney	Proposed/Current Assessed Value	After Appeal Value
11:00 AM	ORLANDO JASON	SCRANTON	16704030035		44000	44000
11:10 AM	EPIFANO SARAH M&FRANK A&CZER	SCRANTON	14507010017	JULIE ZALESKI	16500	15000
11:20 AM	CHOMKO EDWARD J & JEAN	SCRANTON W-18	15632010007	SEAN GALLAGHER	34900	30900
11:20 AM	EMILIANI JACK & JUDITH	SCRANTON	13418020020	SEAN GALLAGHER	24000	21200
11:20 AM	CHOMKO ANDREW J	SCRANTON W-20	16707050001	SEAN GALLAGHER	15000	14000
11:35 AM	GHALLEY BHAKTA K	SCRANTON	16718020022	JOHN BRAZIL	22000	22000
11:35 AM	AYALA ALBERT, K & VANWERT D	SCRANTON	14511020012	JOHN BRAZIL	14000	14000
11:35 AM	GHALLEY LAL	SCRANTON	17706010009	JOHN BRAZIL	16000	16000
12:15 PM	HORISHNY SUZANNE & JOHN	SCRANTON	15615010016		12000	12000
12:25 PM	FRANTZ LINDA	SCRANTON	15719040001	WILLIAMS JONES	53500	44000
12:35 PM	CONWAY JOHN G & MARYANN	SCRANTON	16713010025		17900	17900
12:45 PM	HART LORI	DUNMORE	14643010010		22640	17000
1:05 PM	JONES DANIEL & JENNIFER	COVINGTON TWP	2130201000210		39000	39000
1:15 PM	WALTER JEFFREY L & VICKI L	BENTON TWP	0480201001101		28000	24860
1:25 PM	ZAFFINO JOAN	MOSCOW	19802080006		4500	1500
1:45 PM	MITCHELL JOHN & JACQUELYN	NORTH ABINGTON TWP	06001040027		17000	15300

TOTAL RECORDS 16

RECEIVED

SEP 25 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK



## CITY PLANNING COMMISSION

CITY HALL : 340 NORTH WASHINGTON AVENUE : SCRANTON, PENNSYLVANIA 18503 : PHONE 570-348-4280 : FAX 570-348-4171

CITY PLANNING COMMISSION  
September 26, 2018  
6:00 PM

RECEIVED  
SEP 25 2018  
OFFICE OF CITY  
COUNCIL/CITY CLERK

Meeting Location  
City Council Chambers 2<sup>nd</sup> Floor  
City Hall  
340 N. Washington Ave.  
Scranton, PA

### OLD BUSINESS:

1. Review of Final Land Development plan by BS Scranton LLC to construct a 48 unit midrise apartment building adjacent to the existing Kildare's Irish Pub at 119 Jefferson Ave. (C-D zone)

### NEW BUSINESS:

1. Review of Final Land Development plan by Dr. David Hazzouri to construct a 3000 sf Medical Office building at 211 S 7<sup>th</sup> Ave. (C-G zone)
2. Review of Final Land Development plan by Northeast Child Care services to change the use of and enlarge a building at 901 Adams Ave for use a Day Care Center. (C-G zone)

RESOLUTION NO. \_\_\_\_\_

2018

**ACCEPTING THE RECOMMENDATION OF THE HISTORICAL ARCHITECTURE REVIEW BOARD ("HARB") AND APPROVING THE CERTIFICATE OF APPROPRIATENESS FOR RAY DOMINGUEZ, R2010 FARR STREET, SCRANTON, PA, 18504, FOR MASONRY WORK TO BE COMPLETED ON THE FRONT EDIFICE OF THE BUILDING, SITUATED AT 534 LACKAWANNA AVENUE, SCRANTON, PA 18503.**

WHEREAS, the Historical Architecture Review Board ("HARB") has convened and reviewed the submission of Ray Dominguez, R2010 Farr Street, Scranton, PA, 18504, for masonry work to be completed on the front edifice of the building as follows: apply decoplast finish system; apply galvanize wirelath nailed to building; apply cement to wirelath and press foam to cement and nail; apply cement coat to foam and press fibermesh over cement; apply finish coat to fibermesh color to be determined by Owner from approved list from HARB and apply a textured lime stone finish; add bronze aluminum flashing across top to match windows; and paint post black – high gloss rustoleum, situated at 534 Lackawanna Avenue, Scranton, PA, 18503, a copy of which is attached hereto and marked as Exhibit "A" and incorporated herein by reference.

Additional recommendations as follows: apply for local façade grant that will help with restoration of the building and HARB encourages continuity of new color down the side of the building when next phase is completed.

WHEREAS, the HARB has determined that the improvements meets with the guidelines of the HARB and has been recommended for approval by the Governing Body of the City of Scranton; and

WHEREAS, the HARB specifically recommends that a Certificate of Appropriateness be issued for the above improvement.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON** that City Council hereby accepts the recommendation of the HARB concerning the above improvement and approves the issuance of a Certificate of Appropriateness as defined by law and City Ordinance.



**SECTION 1.** If any section, clause, provision or portion of this Resolution shall be held invalid or unconstitutional by any Court of competent jurisdiction, such decision shall not affect any other section, clause, provision or portion of this Resolution so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Resolution or any portion thereof from time to time as it shall deem advisable in the best interests of the promotion of the purposes and intent of this Resolution and the effective administration thereof.

**SECTION 2.** This Resolution shall become effective immediately upon approval.

**SECTION 3.** This Resolution is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law", and any other applicable law arising under the laws of the State of Pennsylvania.



**HISTORICAL ARCHITECTURE REVIEW BOARD**

CITY HALL • 340 NORTH WASHINGTON AVE., 4TH FL. • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105

TO: Jessica Eskra  
City Solicitor  
Law Department

CC: Tim Corbett  
HARB Solicitor

FROM: Mary-Pat DeFlice  
Confidential Secretary, HARB Coordinator

DATE: September 21, 2018

RE: HARB Recommendation

Enclosed please find the following recommendation from the Historical Architecture Review Board (HARB) regarding the following project:

- Ray Dominguez, R2010 Farr Street, Moosic, PA 18507, for the following masonry work to be completed on the front edifice: apply decoplast finish system; apply galvanize wirelath nailed to building; apply cement to wirelath and press foam to cement and nail; apply cement coat to foam and press fibermesh over cement; apply finish coat to fibermesh color to be determined by Owner from approved list from HARB and apply a textured lime stone finish; add bronze aluminum flashing across top to match windows; and paint post black – high gloss rustoleum, situated at 534 Lackawanna Avenue, Scranton, PA 18503.

Additional recommendations as follows: apply for local façade grant that will help with restoration of the building and HARB encourages continuity of new color down the side of the building when next phase is completed.

A Certificate of Appropriateness was issued for project listed and has received approval from the HARB at their meeting on September 18, 2018.

Please prepare the necessary submission to City Council for review and passage. Thank you in advance for your attention regarding this matter.

/mpd  
encl.

# Historical Architecture Review Board

City Hall . 340 North Washington Avenue . Scranton, PA 18503

## APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Building address: 534 LACKAWANNA AV SCRANTON PA  
Street and number City State Zip

Owner of building: MICHAEL A CONFLITTI

Owner's address: 808 CHURCH ST MOOSIC PA 18507  
Street and number City State Zip

Applicant: RAY DOMINGUEZ

Applicant's address: R 2010 FARR ST. SCRANTON PA 18504  
Street and number City State Zip

Applicant's Phone Number: 570-969-7644

Tax Identification #: \_\_\_\_\_

*Note: Application form, photographs and required drawings and application fee are to be submitted to the City of Scranton's Department of Licensing, Inspections and Permits (340 N Washington Ave, City Hall 4<sup>th</sup> floor, Scranton, PA 18503) no later than 12:00 noon on the first Monday of the month in order to be placed on the agenda for that month's meeting. All information must be completed in full or it will be not be placed on the agenda or considered for approval, this application will be labeled invalid and will need to be refiled.*

*A BOND MAY BE REQUESTED AT THE RECOMMENDATION OF THE HARB FOR DEMOLITION APPLICATIONS. In the event of default of the approved Certificate of Appropriateness, the bond will be used for demolition completion, historical preservation, historical education, mitigation, construction, or otherwise deemed appropriate by the HARB.*

1. PHOTOGRAPHS - Photographs of your building and neighboring buildings must accompany your application.

2. TYPE OF WORK PROPOSED – Check all that apply.

- |  |   |
|--|---|
| <input type="checkbox"/> Trim and decorative woodwork            | <input type="checkbox"/> Skylights      |
| <input checked="" type="checkbox"/> Siding and <u>Masonry</u>    | <input type="checkbox"/> Metal work     |
| <input type="checkbox"/> Roofing, gutter and downspout           | <input type="checkbox"/> Light fixtures |
| <input type="checkbox"/> Windows, doors, and associated hardware | <input type="checkbox"/> Signs          |
| <input type="checkbox"/> Storm windows and storm doors           | <input type="checkbox"/> Demolition     |
| <input type="checkbox"/> Shutters and associated hardware        | <input type="checkbox"/> Other _____    |

3. DRAWINGS OF PROPOSED WORK – Required drawings must accompany your application. Please submit ten (10) copies of 8-1/2" x 11" or 11" x 17" drawings.

- ☐ **Alteration, Restoration, Renovation:** Provide photos of the existing conditions and images along with scaled drawings to fully communicate the proposed changes. Include manufacturer's information on new products to be installed (awnings, siding, trim, roofing, signage, windows, doors, hardware, etc.) Provide dimensions to communicate scale. Drawing should indicate which materials will be used and where they will be used. Provide material or color samples and photographs/drawings to communicate intended color-use.

- \_\_\_ **New Addition:** Provide photos of the existing conditions and images along with scaled drawings (elevations, floor plans, and sections) to fully communicate the proposed scope of work. Include manufacturer's information on new products to be installed (awnings, siding, trim, roofing, signage, windows, doors, hardware, etc.) Provide dimensions to communicate scale. Drawing should indicate which materials will be used and where they will be used. Provide material or color samples and photographs/drawings to communicate intended color-use.
- \_\_\_ **New Building or Structure:** Provide photos of the existing conditions and images along with scaled drawings (elevations, floor plans, and sections) to fully communicate the proposed scope of work. Include manufacturer's information on new products to be installed (awnings, siding, trim, roofing, signage, windows, doors, hardware, etc.) Provide dimensions to communicate scale. Drawing should indicate which materials will be used and where they will be used. Provide material or color samples and photographs/drawings to communicate intended color-use.
- \_\_\_ **Demolition:** Provide existing photos and historic images (if available) of the existing conditions. Provide drawings to fully communicate proposed use after demolition. Provide structural reports or other information that justify demolition.
- \_\_\_ **Windows and Doors:** Provide manufacturer's information on new doors and windows to communicate the dimensions, materials, colors, profile, hardware and operability.
- \_\_\_ **Signage** – Provide the following:
- o Photographs or elevation drawings showing existing conditions and proposed signage to depict approximate scale, materials, colors, and lettering.
  - o Material specifications and/or material samples.
  - o Information pertaining to the attachment method (diagrams, drawings, photos, details, samples, etc.)
- \_\_\_ **Lighting** – Provide lighting manufacturer specifications which indicate dimensions, materials, colors, lamping, and photometric information (if available)

4. **DESCRIBE PROJECT** – Describe any work checked in #2 and #3 above. Attach additional sheets as needed.

- APPLY DECOPLAST FINISH SYSTEM
1. APPLY GALVANIZE WIRE LATH NAILED TO BUILDING
  2. APPLY CEMENT TO WIRE LATH, AND PRESS FOAM TO CEMENT + NAIL
  3. APPLY CEMENT COAT TO FOAM AND PRESS FIBERMESH OVER CEMENT
  4. APPLY FINISH COAT TO FIBERMESH, COLOR 2016 WHOLE WHEAT AND APPLY A TEXTURED FINISH, LIME STONE FINISH.
  5. PAINT POST BLACK HIGH GLOSS RUSTOLEUM

5. **BUILDING USE** – Describe the current use and the proposed use of this property. Attach additional sheets as needed.

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ITEMS 6-11 ONLY NEED TO BE COMPLETED FOR DEMOLITION APPLICATIONS. MARK N/A IF THIS IS NOT APPLICABLE TO YOUR PROJECT. PROCEED TO SECTION 12.

Demolition applications may attach additional sheets as necessary.

**6. PROVIDE PROJECT SCHEDULE**

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**7. PROVIDE HISTORICAL BACKGROUND – Year built, previous owners, use & occupants, Architect of Record, previous renovations. Etc.**

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**8. ANTICIPATED IMPACTS TO THE SURROUNDING AREA – Historical, Architectural, lines of site, viewshed, financial, social**

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**9. JUSTIFICATION FOR DEMOLITION**

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10. ALTERNATIVES ANALYSIS –  
Alternative Locations

Alternative-Use, Alterations, Renovation-Analysis

No Action Analysis

11. PROPOSED MITIGATION OF HISTORICAL AND ARCHITECTURAL LOSS

12. APPLICANT'S SIGNATURE:

*Robert Dominguez*

Date:

*8/22/18*

**DO NOT WRITE BELOW THIS LINE: FOR COMMISSION USE ONLY**

Presented at Commission Meeting on: \_\_\_\_\_

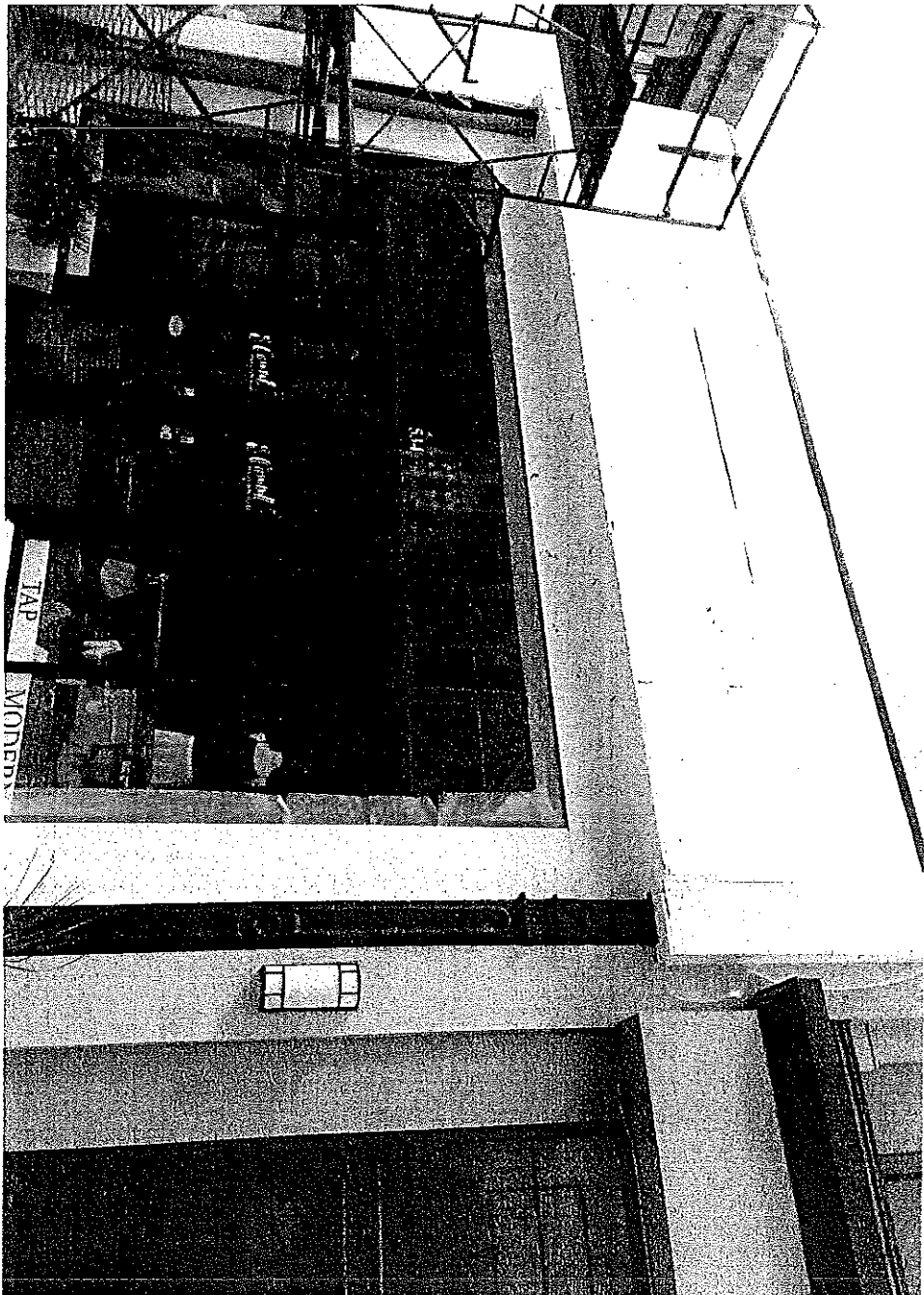
Reviewed by: \_\_\_\_\_ Date: \_\_\_\_\_

Zoning Approval: \_\_\_\_\_ YES \_\_\_\_\_ NO

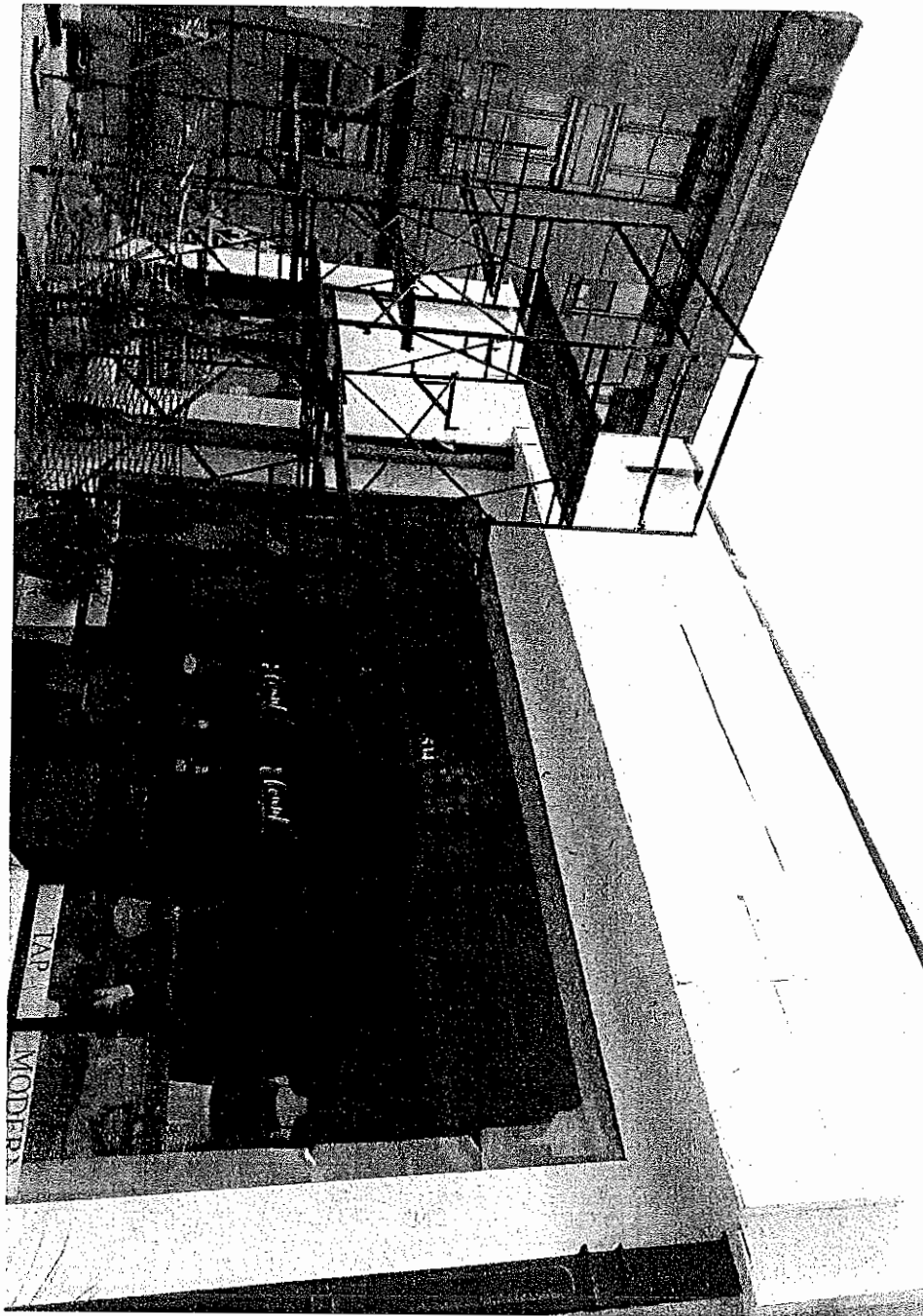
Commission Recommendations:

Additional Comments:















DEPARTMENT OF LAW

PENNSYLVANIA CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

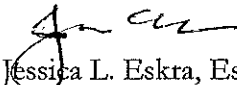
September 21, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION ACCEPTING THE RECOMMENDATION OF THE HISTORICAL ARCHITECTURE REVIEW BOARD ("HARB") AND APPROVING THE CERTIFICATE OF APPROPRIATENESS FOR RAY DOMINGUEZ, R2010 FARR STREET, SCRANTON, PA, 18504, FOR MASONRY WORK TO BE COMPLETED ON THE FRONT EDIFICE OF THE BUILDING, SITUATED AT 534 LACKAWANNA AVENUE, SCRANTON, PA 18503.

Respectfully,

  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

SEP 24 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

FILE OF THE COUNCIL NO. \_\_\_\_\_

2018

**AN ORDINANCE**

**APPROVING THE TRANSFER OF A RESTAURANT LIQUOR LICENSE OWNED BY SHREE SAIBABA CORPORATION D/B/A TJ'S BEER & DELI CURRENTLY IN SAFE KEEPING WITH THE PENNSYLVANIA LIQUOR CONTROL BOARD FORMERLY USED AT 1640 MAIN STREET, DICKSON CITY, LACKAWANNA COUNTY, PENNSYLVANIA, 18447 FOR USE AT 1801-1803 PITSTON AVENUE, SCRANTON, LACKAWANNA COUNTY, PENNSYLVANIA, 18505 AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.**

WHEREAS, the Pennsylvania Liquor Control Board ("PLCB") requires that the governing body of a municipality pass legislation approving an inter-municipal transfer of a liquor license when a municipality has met its quota of liquor licenses; and

WHEREAS, Shree Hare Krishna Corporation, wishes to transfer Lackawanna County Restaurant Liquor License No. R-21270 owned by Shree Saibaba Corporation d/b/a TJ's Beer & Deli currently in safekeeping with the Pennsylvania Liquor Control Board, formerly used at 1640 Main Street, Dickson City, Lackawanna County, Pennsylvania to the City of Scranton to use at its convenience market located at 1801-1803 Pittston Avenue, Scranton, Lackawanna County, Pennsylvania; and

WHEREAS, the Council of the City of Scranton approves the transfer of this license subject to its authority regarding inter-municipal transfers and subject to public comment on the same.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SCRANTON that the inter-municipal transfer request of Shree Hare Krishna Corporation wishes to transfer Lackawanna County Restaurant Liquor License No. R-21270 owned by Shree Saibaba Corporation d/b/a TJ's Beer & Deli, currently in safekeeping with the Pennsylvania Liquor Control Board formerly used at 1640 Main Street, Dickson City, Lackawanna County, Pennsylvania to the City of Scranton for use at 1801-1803 Pittston Avenue, Scranton, Pennsylvania is hereby approved.

**SECTION 1.** If any section, clause, provision or portion of this Ordinance shall be held invalid or unconstitutional by any Court of competent jurisdiction such decision shall not affect any other section, clause, provision or portion of this Ordinance so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Ordinance or

any portion thereof from time to time as it shall deem advisable in the best interest of the promotion of the purposes and intent of this Ordinance, and the effective administration thereof.

**SECTION 2.** This Ordinance shall become effective immediately upon approval.

**SECTION 3.** This Ordinance is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Option Plans Law" and any other applicable law arising under the laws of the State of Pennsylvania.

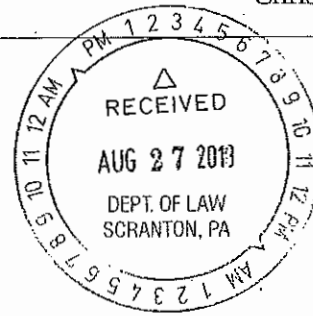


Mazzoni Karam  
Petorak & Valvano  
ATTORNEYS AT LAW

Paul R. Mazzoni  
Gerard M. Karam  
John Petorak, Jr.  
Rocco V. Valvano, Jr.  
Christopher J. Szewczyk

August 17, 2018

Amil Minora, Esquire  
700 Vine Street  
Scranton, PA 18510



**RE: Liquor License Transfer Hearing Request**

Dear Amil:

The undersigned represents Shree Hare Krishna Corporation. To that end, I am requesting a resolution and public hearing to transfer a liquor license currently in safe keeping from Dickson City to Scranton.

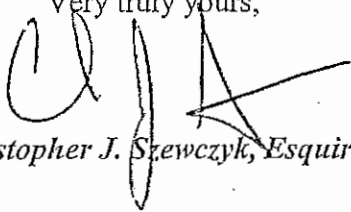
The particulars of the transfer are as follows: Shree Saibaba Corporation currently holds the license in safe keeping. The license is for a location at 1640 North Main Street, Dickson City. The transfer will be to Shree Hare Krishna Corporation, which will use the license at its convenience market located at 1801-1803 Pittston Avenue, Scranton. The License Number is R21270 and the LID is 70026.

Upon the grant of the transfer to Shree Hare Krishna Corporation, it will place the liquor license it currently holds for 1801-1803 Pittston Avenue (License Number E3337/LID 58100) into safe keeping.

If you have any questions or concerns, please do not hesitate to contact me. Please let me know when a hearing date is set.

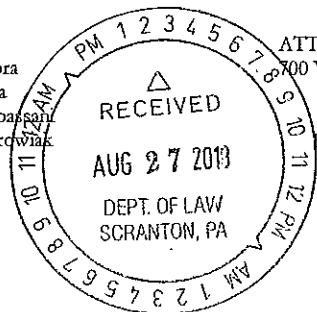
Thank you.

Very truly yours,

  
Christopher J. Szewczyk, Esquire

# MINORA, MINORA, COLBASSANI, KROWIAK, MATTIOLI & MUNLEY

Arnold M. Minora  
John J. Minora  
Joseph S. Colbassani  
Edward G. Krowiak



ATTORNEYS AND COUNSELORS AT LAW  
700 VINE STREET AT JEFFERSON AVENUE  
SCRANTON, PA 18510  
PHONE (570) 961-1616  
FAX (570) 558-1110 OR (570) 961-1691

Jason J. Mattioli  
Thomas W. Munley  
Paul J. Ware  
John R. Williams, Jr.  
Michael J. Ossont

Lori Reed  
c/o Scranton City Council  
340 North Washington Avenue  
Scranton, PA 18503

August 22<sup>nd</sup>, 2018

RECEIVED

AUG 27 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RE: Liquor License Transfer Hearing Request

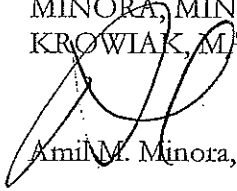
Dear Lori,

Enclosed, please find a letter from Attorney Szewczyk requesting a Liquor License Transfer Hearing for his client.

Please set this matter as per our rules. Thank you.

Very truly yours,

MINORA, MINORA, COLBASSANI,  
KROWIAK, MATTIOLI & MUNLEY

  
Arnold M. Minora, Esquire

AMM/cpg  
Enclosures:





DEPARTMENT OF LAW

PENNSYLVANIA CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

September 17, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

RECEIVED  
SEP 17 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

Dear Honorable Council Members:

ATTACHED IS AN ORDINANCE APPROVING THE TRANSFER OF A RESTAURANT LIQUOR LICENSE OWNED BY SHREE SAIBABA CORPORATION D/B/A TJ'S BEER & DELI CURRENTLY IN SAFE KEEPING WITH THE PENNSYLVANIA LIQUOR CONTROL BOARD FORMERLY USED AT 1640 MAIN STREET, DICKSON CITY, LACKAWANNA COUNTY, PENNSYLVANIA, 18447 FOR USE AT 1801-1803 PITTSTON AVENUE, SCRANTON, LACKAWANNA COUNTY, PENNSYLVANIA, 18505 AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

Respectfully,

*Jessica Eskra (s)*  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

FILE OF THE COUNCIL NO. \_\_\_\_\_

2018

AN ORDINANCE

**CREATING AND ESTABLISHING SPECIAL CITY ACCOUNT NO. 02.229635  
ENTITLED "2018 CAPITAL BUDGET" FOR RECEIVING AND DISBURSING  
CAPITAL PROJECT FUNDS DESIGNATED IN THE 2018 CAPITAL BUDGET.**

WHEREAS, this Special City Account is being established for receiving Capital Project funds designated in the 2018 Capital Budget.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SCRANTON that Special City Account No. 02.229635 is hereby established and that any and all appropriate City officials are authorized to execute any and all documents necessary to set up said account.

**SECTION 1.** If any section, clause, provision or portion of this Ordinance shall be held invalid or unconstitutional by any Court of competent jurisdiction such decision shall not affect any other section, clause, provision or portion of this Ordinance so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Ordinance or any portion thereof from time to time as it shall deem advisable in the best interest of the promotion of the purposes and intent of this Ordinance, and the effective administration thereof.

**SECTION 2.** This Ordinance shall become effective immediately upon approval.

**SECTION 3.** This Ordinance is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Option Plans Law" and any other applicable law arising under the laws of the State of Pennsylvania.



DEPARTMENT OF BUSINESS ADMINISTRATION

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4118 • FAX: 570-348-4225

September 12, 2018

Jessica Eskra, Esq.  
City Solicitor  
Municipal Building  
Scranton, PA 18503

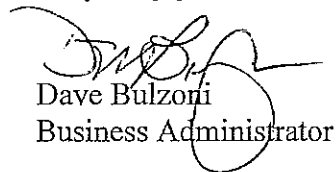
Dear Attorney Eskra:

Please prepare an Ordinance for Scranton City Council creating a new special city account for the purpose of receiving and disbursing Capital Project funds designated in the 2018 Capital Budget.

02.229635  
2018 Capital Budget

If you should have any questions regarding this matter, please do not hesitate to contact me.

Very truly yours,



Dave Bulzoni  
Business Administrator

DMB:nmk

Cc: Roseann Novembrino, City Controller  
Wayne Beck, City Treasurer  
Lori Reed, City Clerk  
Andy Marichak, Financial Analyst  
Adam Joyce, Senior Accountant  
Rebecca McMullen, Financial Manager



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

September 17, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

RECEIVED

SEP 17 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

Dear Honorable Council Members:

ATTACHED IS AN ORDINANCE CREATING AND ESTABLISHING  
SPECIAL CITY ACCOUNT NO. 02.229635 ENTITLED "2018 CAPITAL BUDGET"  
FOR RECEIVING AND DISBURSING CAPITAL PROJECT FUNDS DESIGNATED  
IN THE 2018 CAPITAL BUDGET.

Respectfully,

*Jessica Eskra* (s)  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

FILE OF THE COUNCIL NO. \_\_\_\_\_

2018

AN ORDINANCE

**AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPLY FOR AND EXECUTE A GRANT APPLICATION BY THE CITY OF SCRANTON POLICE DEPARTMENT AND, IF SUCCESSFUL, A GRANT AGREEMENT, AND ACCEPT THE FUNDS RELATED THERETO THROUGH THE BJA FY 18 EDWARD BYRNE JUSTICE ASSISTANCE GRANT ("JAG") PROGRAM-LOCAL SOLICITATION IN THE AMOUNT OF \$21,053.00.**

WHEREAS, the Scranton Police Department is desirous of obtaining funds from the BJA FY 18 Edward Byrne Justice Assistance Grant ("JAG") Program-Local Solicitation in the amount of \$21,053.00 to be used to purchase 42 Weapon Mounted Cameras (WMCs) to be included in the department's Body-Worn Camera Program (BWC). A copy of the Grant Application is attached hereto as Exhibit "A" and incorporated herein as if set forth at length; and

WHEREAS, the Scranton Police Department is in the process of implementing a Body-Worn Camera (BWC) program- an evidence based approach to reductions in complaints of police misconduct and use of force incidents; and

WHEREAS, the Scranton Police Department is requesting funding to expand the BWC program to include Weapon Mounted Cameras (WMC). The Scranton Police Department will provide the funding for 8 additional cameras, bringing the total of WMCs up to 50. These cameras will be used by officers in the Patrol Division; and

WHEREAS, the use of these cameras will be incorporated into the department's existing BWC policy and all training on the use of the WMCs will be provided by the Scranton Police Department Training Division.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF SCRANTON** that the Mayor and other appropriate City Officials are hereby authorized to apply for and execute a Grant Application, and, if successful, a Grant Agreement, and any and all documents related thereto, and accept any funds awarded through the BJA FY 18 Edward Byrne Memorial Justice Assistance Grant (JAG) Program-Local Solicitation.

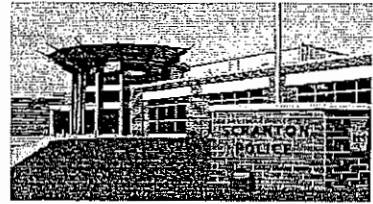
**SECTION 1.** If any section, clause, provision or portion of this Ordinance shall be held invalid or unconstitutional by any Court of competent jurisdiction such decision shall not affect any other section, clause, provision or portion of this Ordinance so long as it remains legally enforceable minus the invalid portion. The City reserves the right to amend this Ordinance or any portion thereof from time to time as it shall deem advisable in the best interest of the promotion of the purposes and intent of this Ordinance, and the effective administration thereof.

**SECTION 2.** This Ordinance shall become effective immediately upon approval.

**SECTION 3.** This Ordinance is enacted by the Council of the City of Scranton under the authority of the Act of Legislature, April 13, 1972, Act No. 62, known as the "Home Rule Charter and Optional Plans Law" and any other applicable law arising under the laws of the State of Pennsylvania.

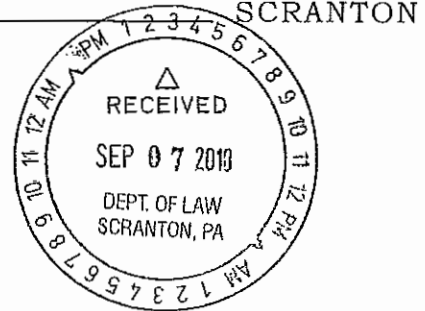
**Police Department  
Maggie Perry  
Grant Manager**

Scranton Police Headquarters  
100 South Washington Avenue  
Scranton, Pennsylvania 18503  
Tel: (570) 558-8335  
Fax: (570) 207-0412  
mamclane@scrantonpa.gov



September 7, 2018

Atty. Jessica Eskra  
City of Scranton  
340 North Washington Avenue  
Scranton, Pa 18503



Re: 2018 JAG Funding

Atty. Boyles,

I respectfully request that you send legislation to City Council to apply for and execute the BJA FY 18 Edward Byrne Memorial Justice Assistance Grant (JAG) - Local Solicitation.

The purpose of this grant is to purchase Weapon Mounted Cameras (WMCs) to be used in correlation with the Body Camera Program. SPD is requesting \$21,053 to be used for the purchase of 42 WMCs.

If you have any questions or concerns please feel free to contact me at 558-8335.

Thank you,

  
Maggie Perry  
Grant Manager

<b>APPLICATION FOR FEDERAL ASSISTANCE</b>		2. DATE SUBMITTED August 21, 2018	Applicant Identifier
1. TYPE OF SUBMISSION Application Construction	3. DATE RECEIVED BY STATE		State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier
<b>5. APPLICANT INFORMATION</b>			
Legal Name  City Of Scranton		Organizational Unit  Scranton Police Department	
Address  340 N. Washington Ave Scranton, Pennsylvania 18503-1582		Name and telephone number of the person to be contacted on matters involving this application  Perry, Maggie (570) 558-8335	
6. EMPLOYER IDENTIFICATION NUMBER (EIN)  24-6000704		7. TYPE OF APPLICANT  Municipal	
8. TYPE OF APPLICATION  New		9. NAME OF FEDERAL AGENCY  Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE  NUMBER: 16.738 CFDA Edward Byrne Memorial Justice Assistance Grant TITLE: Program		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT  Support Equipment for Body Camera Program	
12. AREAS AFFECTED BY PROJECT  City of Scranton			
13. PROPOSED PROJECT Start Date: September 01, 2018 End Date: September 30, 2019		14. CONGRESSIONAL DISTRICTS OF  a. Applicant b. Project PA17	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
Federal	\$21,053	Program has not been selected by state for review	
Applicant	\$3,947		
State	\$0		
Local	\$0		

**EXHIBIT**

tabbies

"A"



Other	\$0	
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?
TOTAL	\$25,000	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.		

Close Window

Edward Byrne Memorial JAG Program FY 18

Scranton Police Department

**Budget Narrative**

The Scranton Police Department is requesting \$21,000 in funding through the FY18 Justice Assistance Grant Program. This funding will be used to purchase 42 Weapon Mounted Cameras (WMCs) to be included in the department's Body-Worn Camera Program (BWC). SPD will provide the funding for 8 additional cameras, bringing the total WMCs up to 50. These cameras will be used by officers in the Patrol Division. The use of these cameras will be incorporated into the department's existing BWC policy and all training on the use of the WMCs will be provided by SPD Training Division.

Edward Byrne Memorial JAG Program FY 18

Scranton Police Department

**Project Narrative**

Project Identifiers:

- Body-worn Cameras
- Community Policing
- Equipment video/audio
- Evidence based
- Law Enforcement Professionalism
- Officer safety

Description of Issues:

The Scranton Police Department (SPD) is in the process of implementing a Body-Worn Camera (BWC) program- an evidence based approach to reductions in complaints of police misconduct and use of force incidents. SPD is currently in the procurement phase, training will begin in September and the officers equipped with cameras will be deployed by the end of 2018; the BWCs will be worn on the front of the outermost uniform garment in such a manner to give the lens a clear, unobstructed view to capture the majority of the event area/person contacted. The goals of the BWC program are: to improve officer professionalism and encounters with the public, promote accountability and transparency and enhance officer safety.

The Scranton Police Department is requesting funding to expand the BWC program to include Weapon Mounted Cameras (WMC). The WMCs provide video and audio at that crucial

moment when an officer is required to un-holster his or her weapon. In some situations, the recording of the BWC may be obscured by the drawn weapon; the added weapon mounted cameras would ensure that as much of these dangerous incidents are clearly recorded which will help achieve the goals of SPD BWC program.

#### Project Design and Implementation:

SPD is in procurement phase of the BWC program; the officers will be trained on the BWC policies procedures in September 2018 and deployed with the cameras following the completion of training. Once SPD is notified of the FY18 JAG award, the weapon mounted cameras will be purchased. Upon receipt of the cameras officers will be trained in the use of the WMCs as they will be incorporated into the BWC program.

#### Capabilities and Competencies:

The staff assigned to this project are:

- Chief of Police Carl Graziano- Chief Graziano has been with SPD for over twenty years. He has been the Chief of Police since 2014 and has a degree in Criminal Justice. Chief Graziano serves as Project Manager for the department's BWC Program.
- Grant Manager Maggie Perry- Mrs. Perry has been the Grant Manager for the City of Scranton since 2010. For this program Mrs. Perry will be responsible for completing and submitting all annual/quarterly progress and financial reports as well as collecting performance measures and completing project evaluation.

### Plan for Collecting Data Required for Performance Measures:

The Grant Manager, Maggie Perry, will be responsible for collecting the data associated with the Performance Measures and including this data in the quarterly performance metrics.

The goals and related performance measures for the proposed project are:

#### Goal #1- Promote accountability and transparency throughout the Scranton Police

Department and enhance public trust

- Performance Measure: Make BWC policy easily accessible to the public by posting it on department's website.
- Performance Measure: Track and document the number of requests for BWC footage from the media or the public; share BWC and WMC footage with public provided the release does not compromise an investigation or violate the law'

#### Goal #2- Improve officer professionalism and encounters with the public

- Performance Measure: Ensure that officers equipped with BWCs and WMCs are properly trained in equipment usage and encounters with the public that promotes community policing
- Performance Measure: Supervisors will review BWC and WMC footage that is related to a citizen complaint, use of force incident, or are concerned about officer performance and conduct.



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

September 10, 2018

To the Honorable Council  
Of the City of Scranton  
Municipal Building  
Scranton, PA 18503

Dear Honorable Council Members:

ATTACHED IS AN ORDINANCE AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO APPLY FOR AND EXECUTE A GRANT APPLICATION BY THE CITY OF SCRANTON POLICE DEPARTMENT AND, IF SUCCESSFUL, A GRANT AGREEMENT, AND ACCEPT THE FUNDS RELATED THERETO THROUGH THE BJA FY 18 EDWARD BYRNE JUSTICE ASSISTANCE GRANT ("JAG") PROGRAM-LOCAL SOLICITATION IN THE AMOUNT OF \$21,053.00.

Respectfully,

Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl

RECEIVED

SEP 10 2018

OFFICE OF CITY  
COUNCIL/CITY CLERK

RESOLUTION NO. \_\_\_\_\_

2018

**AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A BROWNFIELDS ASSESSMENT COALITION MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF LACKAWANNA, LACKAWANNA COUNTY REDEVELOPMENT AUTHORITY AND THE CITY OF SCRANTON REGARDING THE PENDING SUBMISSION OF AN INDUSTRIAL SITES REUSE PROGRAM GRANT (ISRP) FOR THE FORMER RSM PROPERTY SITE, WYOMING AVENUE AND LINDEN STREET, SCRANTON, PA.**

**WHEREAS**, this Memorandum of Agreement sets forth the roles and responsibilities of the parties involved in the Assessment Coalition regarding the pending submission of an Industrial Sites Reuse Program Grant (ISRP) on behalf of the City of Scranton for the former RSM Property Site; and

**WHEREAS**, Lackawanna County, in cooperation with the Brownfield Coalition partners and on behalf of the City of Scranton, will prepare and submit a grant application to support necessary remediation efforts of the former RSM site to the PA Department of Community and Economic Development and act as the Lead Agency with respect to the remediation of the project Site; and

**WHEREAS**, Lackawanna County shall be responsible to the Assessment Coalition for management of the cooperation agreement and compliance with the statutes, regulations, terms and conditions of the potential award, and ensure that all members of the coalition are in compliance with the terms and conditions; and

**WHEREAS**, Lackawanna County shall be responsible to competitively bid and coordinate activities with engineers designated by the City for future site development and administrative remediation grant funds and provide timely information to the other Coalition Partners regarding management of the agreement and any changes that may be made to it over the period of performance; and

**WHEREAS**, the City of Scranton will provide the necessary grant matching funds through our accounts to support the remediation project.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SCRANTON** that the Mayor and other appropriate city officials are hereby authorized to execute and enter into the Brownfields Assessment Coalition Memorandum of Agreement





**BROWNFIELDS ASSESSMENT COALITION**  
**MEMORANDUM OF AGREEMENT BETWEEN THE FOLLOWING PARTIES: COUNTY OF**  
**LACKAWANNA, LACKAWANNA COUNTY REDEVELOPMENT AUTHORITY, AND THE**  
**CITY OF SCRANTON**

This Memorandum of Agreement documents the roles and responsibilities of the various parties involved in the Assessment Coalition with regard to the pending submission of an Industrial Sites Reuse Program Grant (ISRP) on behalf of the City of Scranton for the former RSM Property Site, Wyoming Avenue and Linden Street, Scranton, PA, 18503.

1. Lackawanna County, in cooperation with the Brownfield Coalition partners and on behalf of the City of Scranton, will prepare and submit a grant application to support necessary remediation efforts at the former RSM site to the PA Department of Community and Economic Development and act as the Lead Agency with respect to remediation of project site.
2. Lackawanna County is responsible to the Assessment Coalition for management of the cooperative agreement and compliance with the statutes, regulations, and terms and conditions of the potential award, and will ensure that all members of the coalition are in compliance with the terms and conditions.
3. It is the responsibility of Lackawanna County to competitively bid and coordinate remediation activities with engineers designated by the City of Scranton for future site development and administrative remediation grant funds. The City of Scranton will provide the necessary grant matching funds through their accounts to support the remediation project.
4. It is the responsibility of Lackawanna County to provide timely information to the other Coalition Partners regarding the management of the cooperative agreement and any changes that may be made to the cooperative agreement over the period of performance.
5. The Coalition Partners are the Lackawanna County Redevelopment Authority and the City of Scranton. The contact information is as follows:

Lackawanna County Redevelopment Authority  
George Kelly, Project Manager  
135 Jefferson Avenue, 2<sup>nd</sup> Floor  
Scranton, PA 18503  
570-963-6830  
[kellyg@lackawannacounty.org](mailto:kellyg@lackawannacounty.org)

And

City of Scranton  
Donald King, Project Manager  
David Bulzoni, Business Administrator  
340 North Washington Avenue  
Scranton, PA 18503  
570-348-4280  
[dking@scrantonpa.gov](mailto:dking@scrantonpa.gov) or [dbulzoni@scrantonpa.gov](mailto:dbulzoni@scrantonpa.gov)

6. Activities funded through the cooperative agreement may include: pending submission of an Industrial Sites Reuse Program Grant on behalf of the City of Scranton for the former RSM Property Site, administration of grant funding for remediation, competitive bidding of required remediation plan and project implementation and completion, interface with PA Department of Environmental Protection, planning (including cleanup planning) relating to brownfield sites, and other eligible activities. Lackawanna County may retain consultant(s) and contractors to undertake various activities funded through the cooperative agreement and potential award.
7. The Lead Coalition Member will procure the consultant(s) in compliance with remediation requirements. The Lead Coalition Member will issue the Request for Proposals or Request for Qualifications and will be the entity responsible for receipt of the submitted proposals and selection and award of contracts. Lackawanna County will consult with other coalition members in making selections of consultants and contractors and negotiating the terms of agreements.

Agreed:

\_\_\_\_\_  
Lackawanna County

\_\_\_\_\_  
Date

\_\_\_\_\_  
Lackawanna County Redevelopment Authority

\_\_\_\_\_  
Date

\_\_\_\_\_  
City of Scranton

\_\_\_\_\_  
Date

CITY OF SCRANTON

ATTEST:

BY: \_\_\_\_\_  
Lori Reed, City Clerk

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
William L. Courtright, Mayor

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
Roseann Novembrino, City Controller

Date: \_\_\_\_\_

APPROVED AS TO FORM:

BY: \_\_\_\_\_  
Jessica L. Eskra, Esq., City Solicitor

Date: \_\_\_\_\_



DEPARTMENT OF LAW

CITY HALL • 340 NORTH WASHINGTON AVENUE • SCRANTON, PENNSYLVANIA 18503 • PHONE: 570-348-4105 • FAX: 570-348-4263

September 17, 2018

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COUNCIL/CITY CLERK

Dear Honorable Council Members:

ATTACHED IS A RESOLUTION AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A BROWNFIELDS ASSESSMENT COALITION MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF LACKAWANNA, LACKAWANNA COUNTY REDEVELOPMENT AUTHORITY AND THE CITY OF SCRANTON REGARDING THE PENDING SUBMISSION OF AN INDUSTRIAL SITES REUSE PROGRAM GRANT (ISRP) FOR THE FORMER RSM PROPERTY SITE, WYOMING AVENUE AND LINDEN STREET, SCRANTON, PA.

Respectfully,

*Jessica Eskra* (signature)  
Jessica L. Eskra, Esquire  
City Solicitor

JLE/sl